

AGENDA
HUMAN RELATIONS COMMISSION
REGULAR MEETING
MONDAY, SEPTEMBER 20, 2010
TRAINING ROOM
3300 CAPITOL AVE., BUILDING B
FREMONT, CALIFORNIA
7:15 P.M.

1. **SECRETARY CALL FOR QUORUM**
2. **CALL TO ORDER**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES** of the July 19, 2010 meeting.
5. **ORAL COMMUNICATIONS**
6. **WRITTEN COMMUNICATIONS**
7. **ANNOUNCEMENTS**
8. **CONSENT ITEMS** (Routine items requiring no discussion; any Commissioner or member of the public can ask for a consent item to be moved to the regular agenda to allow for discussion)
 - 8.1 None
9. **OLD BUSINESS**
 - 9.1 NUMMI Resource Fair

BACKGROUND: The Commission's current work plan includes the NUMMI Resource Fair, which is scheduled for October 22, 2010, from 9:30 am to 2:00 pm.

RECOMMENDATION: Decide what role the HRC would like to play in the Resource Fair.
 - 9.2 HRC Work Plan

BACKGROUND: The Commission has developed a work plan that includes various tasks and events, which may need to be rescheduled and reprioritized. Staff will facilitate this process.

RECOMMENDATION: Participate in “sticky wall” process to reschedule and re-prioritize work plan tasks and events.

10. NEW BUSINESS (Items on which the Commission has not yet had an agendaized discussion or taken action).

10.1 Social Service Grant Brochure

BACKGROUND: Based on commissioner input, staff has developed a brochure of Social Service Grant and Community Development Block Grant (CDBG) funded programs (Attachment 10.1). The purpose of the brochure is to provide the public with a comprehensive list of social services programs that funded through the City and overseen by the Human Relations Commission (HRC), Senior Citizens Commission (SCC), or Citizens Advisory Committee (CAC).

RECOMMENDATION: Provide feedback and finalize Fremont Social Service Agency Brochure.

11. COMMISSION REFERRALS

11.1 None

12. STANDING AND ADHOC COMMITTEE REPORTS (Oral reports on relevant meetings/events)

12.1 Community Dialogue and Resource Sharing Subcommittee

BACKGROUND: A committee of Commissioner Watanuki (Lead), Chair Salwan, Commissioner Smith and Commissioner La works to:

- a. Educate and empower the community on important social issues.
- b. Respond to current issues and concerns
- c. Hold events, workshops, and forums

RECOMMENDATION: Receive committee update on symposium.

12.2 Strengthening Fremont Serving Non Profits Committee

BACKGROUND: A committee of Vice-Chair Hoffman and Commissioners Walsh and Watanuki works to:

- a. Participate in the Community Advisory and Engagement Board (CAEB) at Family Resource Center (FRC) – workshops and/or forums
- b. Review, evaluate and oversee the Social Service Grant Program
- c. Conduct workshops and/or forums which are beneficial to local non profits.

RECOMMENDATION: Receive committee update.

12.3 Community Outreach Committee

BACKGROUND: A committee of Commissioner Davé (Lead), Vice-Chair Hoffman and Commissioner Vuppala works to:

- a. Improve visibility of the HRC
- b. Improve youth involvement
- c. Work with other Commissions to serve the entire community
- d. Film series

RECOMMENDATION: Receive committee update.

12.4 Advocacy Committee

BACKGROUND: A committee of Chair Salwan (Lead), and Commissioners Shaiq and Walsh works to promote the needs of the community to City Leadership

RECOMMENDATION: Receive committee update.

12.5 “Make a Difference Day” (MADD) Committee

BACKGROUND: The MADD committee promotes community unity through diversity, volunteerism and service. Make a Difference Day 2010 is scheduled for Saturday, October 23, 2010.

RECOMMENDATION: Receive update from Sugi Shiva, MADD Program Manager.

12.6 Other Commission Updates

RECOMMENDATION: Receive report from other Commissioners on relevant meetings/events.

13. **STAFF REPORTS**

13.1 Attendance Summary (**Attachment 13.1**)

Calendar (**Attachment 13.2**) of HRC regular/special meetings and events.

13.3 Update on the Senior PenPal Project

14. **REFERRALS TO STAFF** (this is for items referred by an individual Commissioner. A Commission vote in favor of an item here means it will be placed on a future Commission agenda as an item of new business. A vote against means it will be dropped without consideration).

15. **ADJOURNMENT**